

A : GENERAL INFORMATION

Mandatory Public Disclosure

APPENDIX -IX

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SARDAR PATEL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030907
3	SCHOOL CODE (IF APPLICABLE)	51019
4	COMPLETE ADDRESS WITH PIN CODE*	INDORE – AHAMDABAD ROAD, BEHIND KALIKA MATA MANDIR, MATALABPURA, DHAR (M.P.) – 454001
5	PRINCIPAL NAME*	SUNIL D PATIL
6	PRINCIPAL QUALIFICATION*	MA, BEd. (ENG)
7	SCHOOL EMAIL ID*	spisdhar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07292 – 292022 / 7828197191

: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://spisdhar.com//public/storage/cbse/2d579dc29360.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://spisdhar.com//public/storage/cbse/6a130f1dc6f0.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://spisdhar.com//public/storage/cbse/a6155b0da06d.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	http://spisdhar.com//public/storage/cbse/ee0b86d2e127.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE*	http://spisdhar.com//public/storage/cbse/69961657077e.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://spisdhar.com//public/storage/cbse/da21bae82c02.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://spisdhar.com//public/storage/cbse/90306a0237c0.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://spisdhar.com//public/storage/cbse/e07bceab6952.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://spisdhar.com/public/storage/cbse/db53e24fbc4e.pdf
2	ANNUAL ACADEMIC CALENDER*	http://spisdhar.com/public/storage/cbse/15bb63b28926.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://spisdhar.com/public/storage/cbse/4fc8ed929e53.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://spisdhar.com/public/storage/cbse/82f292a22966.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	http://spisdhar.com/public/storage/cbse/0d9756dc5285.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS												
1	PRINCIPAL*	SUNIL D PATIL												
2	<table> <tr> <td>TOTAL NO. OF TEACHERS</td><td><input type="text"/></td><td>24</td></tr> <tr> <td>PGT*</td><td><input type="text"/></td><td>04</td></tr> <tr> <td>TGT*</td><td><input type="text"/></td><td>10</td></tr> <tr> <td>PRT*</td><td><input type="text"/></td><td>10</td></tr> </table>	TOTAL NO. OF TEACHERS	<input type="text"/>	24	PGT*	<input type="text"/>	04	TGT*	<input type="text"/>	10	PRT*	<input type="text"/>	10	
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PGT*	<input type="text"/>	04												
TGT*	<input type="text"/>	10												
PRT*	<input type="text"/>	10												
3	TEACHERS SECTION RATIO*	1:1.5												
4	DETAILS OF SPECIAL EDUCATOR*	SUNIL PATIDAR, DIPLOMA IN DDMTI, AADHAR 898054642992												
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	OMPRAKASH TAILOR, COUNSELLOR, AADHAR 403900088747												

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	29	20	68.96	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	8	1	12.5	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9427 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	38 500 SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	06 600 SQ. MTR
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	05
6	NO. OF BOYS TOILETS*	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=L2Td0QEiAbE